



SCREENING

Enter all screening data by preschool, in line a, and by school age, in lines b-o. All full-time special education class children must be entered on line o.

Column

1. **NUMBER SCREENED.** Enter the total number of children instrument screened.
(Do not enter children wearing glasses in this column.)
2. **NUMBER RESCREENED.** Enter the total number of children rescreened.
3. **NUMBER REFERRED.** Enter the total number of children who met referral criteria following rescreening and/or were referred because of observable symptoms..
4. **NUMBER WITH GLASSES.** Enter the total number of children in the groups you screened who were wearing glasses.
5. **GLASSES REFERRAL.** Enter the number of children wearing glasses who were referred.

Add the data entered in each column, 1 through 5, and enter these sums on line p.

FOLLOW-UP RESULTS

Enter all follow-up results by school age, in column 6, and preschool, in column 7.

Number of Completed Medical Referrals (q). Enter total number of children for whom a vision examination report has been returned or information obtained verifying examination and diagnosis. Do not include glasses referrals.

Number of Referrals Not Completed (r). Enter the total number of children for whom no report has been received or information obtained verifying an examination and diagnosis.

Add lines q, r and s, and columns 6, 7 and 8. The sums of column 8 and line s must be equal. The number entered in cell 8-s must equal the total number of children referred, cell 3-p.



DIAGNOSIS

Enter all diagnostic data by school age, column 6, and preschool, column 7.

Total Number of Children Found to Have. Enter the total number of children with a diagnosis on the following lines:

A. REFRACTIVE ERRORS

1. Myopia (t)
2. Hyperopia (u)
3. Astigmatism (v)
4. Other (w)

B. MUSCLE BALANCE (x).

C. AMBLYOPIA (y).

D. PATHOLOGY (z).

E. COMBINATIONS OF FINDINGS (aa).

F. NORMAL (bb).

Add lines t through cc and columns 6, 7 and 8. The sums of 8-q and 8-cc must be equal. The number entered in cell 8-cc must equal the number of completed referrals, cell 8-q.

Number Referred to Special Education (dd). Enter the total number of children who met educational referral criteria.

Color (ee). Enter the total number of children screened for color and the total number who failed the screening.

PROGRAM

Print or type agency name, i.e. school district name and number, health department name or other agency name. Print or type agency address: number and street, city, ZIP code and county. Enter the name and telephone number of the individual submitting the report. Enter the date the report is submitted.

Submit one cumulative annual report from each school district, health department or other agency responsible for vision screening. Submit this report to the Illinois Department of Public Health's Vision and Hearing Program by June 30 of each year.

TYPE OR PRINT LEGIBLY. CHECK ALL COMPUTATIONS. THIS FORM IS USED TO COMPILE STATEWIDE STATISTICS. THANK YOU FOR YOUR COOPERATION.



This document contains preliminary information.

		1	2	3	4	5	FOLLOW-UP RESULTS		6	7	8
		Number Screened	Number Rescreened	Number of Referred	Number of Children with Glasses	Glasses Referral			School-age	Pre-school	Total
a	Preschool						q	Number of completed referrals			
b	K						r	Number of referrals not completed			
c	1						s	Total			
d	2						DIAGNOSIS				
e	3						Total number of children found to have				
f	4							A. Refractive errors			
g	5						t	1. Myopia			
h	6						u	2. Hyperopia			
i	7						v	3. Astigmatism			
j	8						w	4. Other			
k	9						x	B. Muscle balance			
l	10						y	C. Amblyopia			
m	11						z	D. Pathology			
n	12						aa	E. Combinations of findings			
o	Sp.Ed						bb	F. Normal			
p	TOTAL						cc	TOTAL			
NUMBER REFERRED TO SPECIAL EDUCATION(dd) _____							Program Name _____ Dist.# _____				
COLOR(ee) SCREENED _____ COLOR FAILED _____							Address _____				
Report due by June 30 Utah State University STRATA Program NCHAM/HI TRACK Help Desk ncham.helpdesk@usu.edu or Phone 435-797-3584 Email contact is preferred Hours - Monday - Friday 8:00 am - 5:30 pm (MST)							City _____ ZIP Code _____				
							County _____				
							Submitted By _____				
							Phone Number (of submitter) _____ Date _____				
							E-mail Address _____				

SUBMIT **ONE** ANNUAL SUMMARY FOR VISION PER SCHOOL DISTRICT (OR HEALTH DEPARTMENT PER COUNTY).